**FGCN Awards Application**

Please use only 3 one-sided pages. Awards may be submitted electronically.

**Submit to: appropriate chairperson**

**Award #:** \_\_\_\_\_\_\_\_ Award **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

[Enter name exactly as it should appear on any award received]

**Number of members in club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes\_\_\_\_ No\_\_\_\_

Beginning date: Completion date:

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).